

AGENDA

Meeting: Children's Select Committee
Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Tuesday 25 October 2022
Time: 10.30 am

Please direct any enquiries on this Agenda to Matt Hitch matthew.hitch@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718059 or email matthew.hitch@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Pre-meeting information briefing

There will be a briefing session starting at 9.30am, immediately before the meeting. Its focus will be on the Families and Children's Transformation programme.

Membership:

Cllr Jon Hubbard (Chairman)	Cllr Antonio Piazza
Cllr Jacqui Lay (Vice-Chairman)	Cllr Mike Sankey
Cllr Helen Belcher	Cllr James Sheppard
Cllr Mary Champion	Cllr Jo Trigg
Cllr Carole King	Cllr Mark Verbinnen
Cllr Kathryn MacDermid	Cllr Caroline Corbin
Cllr Kelvin Nash	

Substitutes:

Cllr Trevor Carbin	Cllr Sam Pearce-Kearney
Cllr Daniel Cave	Cllr Martin Smith
Cllr Adrian Foster	Cllr Iain Wallis
Cllr Johnny Kidney	Cllr Ricky Rogers
Cllr Jack Oatley	

Non-Elected Voting Members:

Dr Mike Thompson	Clifton Diocesan RC Representative
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Non-Elected Non-Voting Members:

Nikki Barnett

John Hawkins

Maisy Humphrey

Declan Kiely

Further Education Representative

School Teacher Representative

Children & Young People's Representative

Children & Young People's Representative -
Substitute

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

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Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Pre-meeting information briefing

The meeting will be preceded by a presentation starting at **9.30am**, in the meeting room.

Topic: FACT (Families and Children's Transformation) programme

All members and substitutes of the Children's Select Committee are welcome to attend.

PART I

Items to be considered while the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 9 - 18*)

To approve and sign the minutes of the previous meeting held on 20 September 2022.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Tuesday 18 October 2022** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no

later than 5pm on **Thursday 20 October 2022**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **FACT (Families and Children's Transformation) programme** (Pages 19 - 32)

To receive an update on the FACT programme, including how it will be monitoring the implementation of its key objectives over the next 12-18 months.

7 **Children and Young People's Mental Health** (Pages 33 - 74)

To consider a report on child and adolescent mental health services provided through Oxford Health NHS Foundation Trust, as well as a separate report on the bespoke child and young people's mental health services funded directly by Wiltshire Council.

8 **Capital expenditure on school buildings** (Pages 75 - 82)

To receive an update on the School Capital Programme following an earlier report to Cabinet in February 2022.

9 **Adoption** (Pages 83 - 176)

This is the first opportunity for the committee to consider, at the same meeting, the three reports offering an overall review of performance linked to adoption:

- Wiltshire Council Adoption Service: 2021-2022 Year End Report
- Adoption West's annual report
- Adoption West Joint Scrutiny panel's annual report

10 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

10a **Update from Wiltshire Youth Voice Representative** (Pages 177 - 182)

An update including a summary of recent activities of the Wiltshire Youth Union (WYU) and Children in Care Council (CiCC).

10b **School Ofsted Judgements** (Pages 183 - 188)

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

10c **DfE Changes - Update from Department for Education** (Pages 189 -

An update on developments relating to children's services arising from the Department for Education.

10d **Working together to improve school attendance** (*Pages 193 - 194*)

The DfE published new non-statutory guidance in May 2022 to help schools, trusts, governing bodies and local authorities maintain high levels of school attendance. The guidance applies from September 2022.

This regular update is an opportunity for the committee to be aware of the latest requirements for schools, trusts, governing boards and local authorities in maintaining high levels of school attendance, as set out in the guidance.

10e **Schools Forum's update** (*Pages 195 - 196*)

To receive a very brief update highlighting key items from the last meeting of Schools Forum to enable the Children's Select Committee to be informed in a timely manner of the work undertaken by the Schools Forum through the year.

Full agendas and minutes for the Schools Forum can be accessed here [Schools Forum | Wiltshire Council](#).

10f **Corporate Parenting Panel update** (*Pages 197 - 198*)

To receive a very brief update highlighting key items from the last meeting of the Corporate Parenting Panel to enable the Children's Select Committee members, as Corporate Parents, to be informed in a timely manner of the work undertaken by the Corporate Parenting Panel through the year.

10g **Directors' update**

To receive a verbal update from Directors highlighting any key issues (current or emerging), successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

10h **Cabinet Member and Portfolio Holders' update**

To receive a verbal update from the Cabinet Member and / or Portfolio Holders highlighting any news, successes or milestones in their respective areas since the last meeting of the committee, which may not require a full agenda item and are not covered elsewhere on this agenda.

10i **Chair's update**

To receive a verbal update from the chair on any work undertaken or news since the last meeting that would not require a full agenda item and would not be suitable under Chairman's Announcements (where no debate is allowed).

11 **Overview and Scrutiny Activities Updates** (*Pages 199 - 202*)

The committee will receive updates from active Task Groups, Rapid Scrutiny exercises and the committee's board representatives.

A report by the Senior Scrutiny Officers providing an update on Task Group activity since the last meeting is attached.

12 **Forward Work Programme** (*Pages 203 - 216*)

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

13 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Tuesday **17 January 2023** at County Hall, Trowbridge, starting at 10.30am.

14 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed